

YOU HAVE SEARCHED MY HEART

Responsorial Song from Psalm 139 for the Birt John the Baptist for Canto sembly & Descant with Various, Fig. & Guitar

TANY BAIR

I thank you, O God, who created me, You formed me in love and beauty.

You have searched my heart and you know me; when I sit, when I stand, you know. Every thoughts you see from your hidden place, afar, you know me through and through!

And you know my coming and going, every step that I take, you have seen.

Even when at rest, I am always bur sight, how might I hide, run aw

You have formed my in the womb fusing and bone.
Yes, how wonders work y ands have shaped, in beauty your design.

Every secret every long, and the decent eart, you we Every day sown before wirth, each thought are gaze.

This psalm, a thanksgiving for decrease, is in sections. In most thanksgiving for God's universal care (vv 1-18), is followed by an indicate the thanksgiving to come before the thanksgiving the thanksgi

Temple of thanksgiving by someone who had been What of its cultic use? It may have timony in forgiven by God. The opening hymn God's intimate knowledge of the psalmist (vv 1-6), God's of the Creator. The lamentation is a petition for God to omnipresence (vv 7-12), and the awe-inspiring destroy the psalmist the song of a repe soul awaiting forgiveness. Perhaps the pilgrim had been accused of idolatry s a strong protestation of innocence, a disassociation from the godless (vv 19-24). Deuteronom ordeal in 13:13-16 and 17:2-7. The accused has come forward rides we worthy of this, there is a song of God's undying faithfulness. before the assembly to God's The priestly oracle, the son for God, relays judgement before the assembly.

In contemporary spirituality d two ways of interpreting this psalm. The initial impression is that this is a who will allow no harm to approach those who remain faithful to God. This hymn an ever-prese the song Y'w'h, I Know You Are Near, a text which encourages sentiments inspired, for exam und surrounded by God's loving care. But a more critical reading suggests the entment ar opposite. here, literally, to be scared stiff because God knows everything there is to know. om the divine scrutiny. Yes, we may be reassured, in God's safe-keeping, but there is no the scrutiny of an ever vigilant, and at times in Old Testament language, vengeful, n ever es

- Tony Barr

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